

**CBPBU\_NCCF\_Course Structure\_203-24**

**PHILOSOPHY**

**1<sup>st</sup> SEMESTER**

| <b>Course Code</b> | <b>Course Title</b>   | <b>Credit</b> | <b>Marks:</b>  |
|--------------------|---|---------------|--|
| <b>Major-1</b>     | <b>Ethics</b>   | 6             | 75: Written<br>05: Attendance<br>10: Internal Evaluation<br>10: Projects with Viva-voce based on Syllabus. (External examiner will evaluate) |
| <b>Minor-1</b>     | <b>Ethics and Religion</b><br>(A Candidate pursuing Major in Philosophy will not be allowed to take the same as Minor)  | 6             | 75: Written<br>05: Attendance<br>10: Internal Evaluation<br>10: Projects with Viva-voce based on Syllabus. (External examiner will evaluate) |
| <b>MDC-1</b>       | <b>Practical Application of Philosophy</b><br>(This subject should not be similar to Major or Minor, or even any subject which they had in their Higher Secondary ) | 3             | 35: Written<br>05: Attendance<br>10: Internal Evaluation   |

**2<sup>nd</sup> SEMESTER**

| <b>Course Code</b> | <b>Course Title</b>   | <b>Credit</b> | <b>Marks:</b>  |
|--------------------|---|---------------|--|
| <b>Major-2</b>     | <b>Indian Philosophy</b>  | 6             | 75: Written<br>05: Attendance<br>10: Internal Evaluation<br>10: Projects with Viva-voce based on Syllabus. (External examiner will evaluate) |
| <b>Minor-2</b>     | <b>Indian Philosophy: An Overview</b><br>(A Candidate pursuing Major in Philosophy will not be allowed to take the same as Minor) | 6             | 75: Written<br>05: Attendance<br>10: Internal Evaluation<br>10: Projects with Viva-voce based on Syllabus. (External examiner will evaluate) |

## First Semester

### Major-1

#### Ethics

#### Group: A (Indian Ethics)

**Unit-I:** Concept of *Satya, ahimsā and friendliness*

Law of *Karma, Puruṣārthas*,

Carvaka: Ethics and life.

Jaina Ethics: *Triratna, Panchamahābrata*

Bauddha Ethics: Ethics of *Bramhabihāra*, Eight- fold Path.

**Unit-II:** Mīmāṃsā Ethics: *Dharma, Apūrba, Vidhi, Niṣedha*,

Yoga Ethics: *Aṣṭāṅga yoga*

Ethics of Gītā: *Dharma, Niṣkāma and Sakāma karma, Sthiprajña, Lokasaṁgraha*.

Gadhian Ethics: Sarvodaya, End and Means

#### Group: B (Western Ethics)

**Unit-III:** Definition, Nature and Scope of Ethics

Statement of Facts and Statement of Values

Moral and Non Moral Action, Voluntary and Non-voluntary action, Postulates of morality

The Nature and Object of Moral Judgment

**Unit-IV:** Utilitarianism: For and against

Kantian Ethics: First formation of Categorical Imperative, Duty for duty's' sake, Good Will,

Virtue Ethics: Plato and Aristotle

Punishment

#### Suggested reading:

1. *An Introduction to Ethics* :Willam Lillie

2. *Manual of Ethics*: J.S. Mackenzie
3. *Ethics*: W. K. Frankena
4. *Nichomachean Ethics*: Aristotle
5. *Groundwork of the Metaphysics of Morals*: Kant, Immanuel. Trans. H.J Paton, as *The Moral Law*
6. *The Elements of Moral Philosophy*: J. Rachel
7. *Ethical Philosophies of India*: I. C. Sharma
8. *J.S Mill Utilitarianism*: Mary Warnock
9. *FrankenarNitisashtra*: NiveditaChakraborty
10. *VyavaharikNitividya*: Samarendra Bhattacharya
11. *Bharationitibidya*: Samarendra Bhattacharya
12. *BharatioNitibidya*:Dikshit Gupta.
13. *BharatioNitibidya* :Dipak Kumar Bagchi.
14. *The Ethics of the Hindus*: S. K. Moitra
15. *NitibidyarTattva Katha*:SomnathChakraborty
16. *Virtue Ethics*: Rosalind Hursthorne

### **Minor-1**

#### **Ethics and Religion**

#### **Group: A (Ethics)**

##### **Unit-I:** Definition, Nature and Scope of Ethics

Moral and Non Moral Action, Voluntary and Non-voluntary action, Postulates of morality

The Nature and Object of Moral Judgment, Problem of Freedom of will

##### **Unit-II:** Basic Concept of Deontological and Consequentialist Ethics

Theories of Punishment

Ethics of Gītā: *Niṣkāma* and *Sakāma karma*, *Sthiprajña*, *Lokasaṁgraha*.

Gadhian Ethics: Satya, Ahimsa, Sarvodaya

#### **Group: B (Religion)**

##### **Unit-III:** Origin (Anthropological and Psychological) and Nature of Religion

Notions of God: Personalistic, Impersonalistic, Naturalistic.

Proofs for the existence of God

##### **Unit-VI:** Religious Consciousness

Religious Knowledge: Reason, Revelation and Mysticism

Essence of Major Religions(Hinduism, Buddhism, Islam and Christianity), and comparison.

**Suggested reading:**

1. *An Introduction to Ethics* :Willam Lillie
2. *Manual of Ethics*: J.S. Mackenzie
3. *Ethics*: W. K. Frankena
4. Aristotle. (1926). *Nichomachean Ethics*, Harvard University Press.
5. *Groundwork of the Metaphysics of Morals*: Kant, Immanuel. Trans. H.J Paton, as *The Moral Law*
6. *The Elements of Moral Philosophy*: J. Rachel
7. *Ethical Philosophies of India*: I. C. Sharma
8. *J.S Mill Utilitarianism*: Mary Warnock
9. *FrankenarNitisashtra*: NiveditaChakraborty
10. *VyavaharikNitividya*: Samarendra Bhattacharya
11. *Bharationitibidya*:Samarendra Bhattacharya
12. *BharatioNitibidya*:Dikshit Gupta.
13. *BharatioNitibidya* :Dipak Kumar Bagchi.
14. *The philosophy of religion*: D Miall Edwards.
15. *History of dharmoshastra* :P.V.Kane.
16. *Dharmodarsana*: Ramesh ch.Munshi.
17. *Dharmadarsana*: Rabindranath Das.
18. *Dharmadarsana*:Samarendra Bhattacharya.
19. *Dharmadarsana*:AurobindaBosu
20. *Dharmadarsana*: AmitavaBhandhapadhyay
21. *Dharmadarsana*:Sushil Kumar Chakraborty
22. *Comparative Religion*: K. N. Tiwari
23. *Philosophy of Religion*: J. H. Hick

**MDC-1**

**Practical Application of Philosophy**

**Unit-I:**Philosophy and its application in Practical Life

Ethics and its application in practical life: current moral issuesand solution.

**Unit-II:**Religious Conflicts, its effects and solution,Religious Plurality, Religious

Pluralism

**Unit-III:**Political Conflicts, its origin and solution.

Family conflict, role, attitude and behaviour of members.

**Unit-VI:**Ethics of national reconstruction

Cardinal virtues and its application in practical life

**Suggested reading:**

Any book of Current Affair

Newspaper and Website

## Second Semester

### Major-2

#### Indian Philosophy

##### Group-A (Indian Philosophy, Part-I)

###### Unit-I: Outlines of Indian Philosophy

Cārvāka: Epistemology and Metaphysics

Jainism: Epistemology and Metaphysics

Buddism: Epistemology and Metaphysics

###### Unit-II: Nyāya-Vaiśeṣika: Epistemology and Metaphysics

##### Group-B (Indian Philosophy, Part-II)

###### Unit-III: Sāṃkhya: Epistemology and Metaphysics

Yoga: Epistemology and Metaphysics

###### Unit-IV: Mīmāṃsā: Epistemology and Metaphysics

Vedānta: Epistemology and Metaphysics (Dualism, Non-dualism and Complete Non-Dualism)

#### Suggested reading:

1. *Outlines of Indian Philosophy*: M. Hiriyanna
2. *A Critical Survey of Indian Philosophy*: C. D. Sharma
3. *A History of Indian Philosophy Vol-I to V.*: S.N.Das Gupta
4. *Indian Philosophy Vol-I & II* : S.Radhakrishnan
5. *Reason and Tradition of Indian Thought*: J.N.Mohanty
6. *Studies in Philosophy Vol-I*: K.C. Bhattacharya
7. *Introduction of Indian Philosophy*: Datta and Chatterjee
8. *Six Ways of Knowing*: D.M.Dutta
9. *Knowing a Negative Fact*: Amal Kumar Harh
10. *Towards a Buddhist Social Philosophy*: Amal Kumar Harh
11. *Bharatiya Darsana*: Debabrata Sen.
12. *Nyaya Vaisesika Darsana*: Dr. Karuna Bhattacharjee.
13. *Samkhya Patanjala Darsana*: Sri Kanak Prava Banerjee.

14. *BharatiyoDarsana*: NirodBaranChakraborty.
15. *Carvakadarsana*: PanchananShastri.
16. *BharatiyaDarsana*: ProdyotKr. Mondal.
17. *BharatiyaDarsana*: SamarendranathBhattacharjee
18. *Bharatiyadassan*: GobindaCharanGhosh
19. *Samkhyakarika*: Iswarkrishna
20. *Vedantasara*: B. V. Paul

## Minor-2

### Indian Philosophy: An Overview

#### Group-A(Indian Philosophy, Part-I)

##### Unit-I: Cārvāka: Epistemology and Metaphysics

Jainasim: *Anekāntavāda, Syadvāda, Saptabhangīnaya,*

Buddhism: Four Noble Truth,  
*Pratityasamutpādavāda, Kṣaṇabhangavāda, Nairatmavāda.*

##### Unit-II: Nyāya: *Prāma, Prāmaṇas,*

Vaiśeṣika: *Padārthas*

#### Group-B(Indian Philosophy, Part-II)

##### Unit-III :Sāṃkhya: Theory of Causation, *Prakṛti*, Evolution of *Prakṛti*, *Puruṣa*,

Yoga: *Citta, Cittavṛtti, Cittabhūmi, AṣṭāṅgaYoga*, God

##### Unit-VI: PūrvaMīmāṃsā: *Śruti* and its importance, *Arthāpatti* and *Anupalabdhis*

*pramāna.*

Vedānta (Advaita and Viśiṣṭadvaita): Advaita Concept of *Brahman*, *Adhyāsa*,

*Vivartavāda, Māyā, Jīva, Jīvanmukti.*

Concept of *Saguṇa Brahman*, Refutation of *Māyā, Parināmavāda, Jīva*, Rejection of *Jīvanmukti.*

#### Suggested reading:

1. *Outlines of Indian Philosophy*: M. Hiriyanna

2. *A Critical Survey of Indian Philosophy*: C. D. Sharma
3. *A History of Indian Philosophy Vol-I to V.*: S.N.Das Gupta
4. *Indian Philosophy Vol-I & II* : S.Radhakrishnan
5. *Reason and Tradition of Indian Thought*: J.N.Mahanty
6. *Studies in Philosophy Vol-1*: K.C. Bhattacharya
7. *Introduction of Indian Philosophy*: Datta and Chatterjee
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